APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed
Map filed May 16, 1977 under 31122
The applicant Red Rock Estates, Inc.
Post Office Box 944, of Reno
Nevada (89504) , hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) State of Nevada September 11, 1978

1. The source of the proposed appropriation is Underground - A1 Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 2.0 cfs One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.
3. The water to be used for Quasi-Municipal and Domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point. Within the NW NW NW Section Describe as being within a 40-acre subdivision of public
Describe as being within a 40-acre subdivision of public 26, T22N, R19E, MDM, or at a point from which the Northwest corner survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. of said Section 26 bears, N 57°40' W a distance of 990.0 feet.
6. Place of use Portions of Sections 5 and 6, T21N, R19E, MDM. Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year. Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drill well, install pump and motor. State manner in which water is to be diverted, i.e. diversion structure, ditches an
transmission lines, distribution system and reservoirs. flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$2,000.000.00

10.	Estimated time required to construct works
11.	Estimated time required to complete the application of water to beneficial use Ten Years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	This water is for a Municipal Water Company to serve a 900 unit
	subdivision. Map filed under 31122.
	s/Richard W. Arden Agent By 950 Industrial Way
Cor	By950 Industrial Way Sparks, Nevada (89431) npared_cc/jjs
	tested 10/24/91 by; Washoe County:
•••	
	DENIAL OF STATE ENGINEER
	THE HANDEST HE SELECTION OF THE STANDARD SHOW SHOW SHOW SHOW SHOW SHOW SHOW SHOW
per	የመዘፍደናል አለር አለር አለር አለር ነው። This application is hereby denied on the grounds that the approval of water right mits for a project, which is not valid, would threaten to prove detrimental to the
pub	olic interest. Washoe County's protest is overruled.
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to
exce	cubic feet per second
Wor	rk must be prosecuted with reasonable diligence and be completed on or before
Proc	of of completion of work shall be filed on or before
App	plication of water to beneficial use shall be made on or before.
Proc	of of the application of water to beneficial use shall be filed on or before
Мар	o in support of proof of beneficial use shall be filed on or before
Com	pletion of work filed
Proo	State Engineer of Nevada, have hereunto set my hand and the seal of my f of beneficial use filed
Cult	office, this 29th day of May
	ificate No. Issued. A.D. YX2003. State Engineer
	State Engineer
	© (O)-5314 (Rev.)